

2 Kings 24:13

Authorized King James Version (KJV)

And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

Analysis

And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

This verse contributes to the overall theme of chapter 24: Judgment unfolds progressively. The divine name emphasizes Yahweh's covenant relationship with Israel and His sovereign control over historical events. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. As Judah approaches exile, these events fulfill prophetic warnings and demonstrate that God's patience with covenant violation is not infinite.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

Historical Context

Historical Setting: 2 Kings 24 takes place during the final collapse of Judah and Babylonian exile, early 6th century BCE, 605-586 BCE. The chapter's theme (Beginning of Babylonian Captivity) reflects the historical reality of the final

collapse of Judah, destruction of Jerusalem and the temple, and exile to Babylon as covenant curses are fully realized. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

Related Passages

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Matthew 25:31 — Final judgment

Revelation 20:12 — Judgment according to deeds

Study Questions

1. How does this verse contribute to understanding the theological message of 2 Kings 24 regarding judgment unfolds progressively?
2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

Interlinear Text

וַיֵּצֵא אֶ	מֶשֶׁם	אֶת	כָּל	וְאֹצָרֹת	בֵּית	יְהוָה:
And he carried out	H8033	H853	H3605	and the treasures	house	as the LORD
H3318			H214		H1004	H3068
וְאֹצָרֹת	בֵּית	מֶלֶךְ	וַיִּקַּץ	אֶת	כָּל	כֵּלֵי
and the treasures	house	king	and cut in pieces	H853	H3605	all the vessels
H214	H1004	H4428	H7112			H3627
בְּהֵיכַל	יִשְׂרָאֵל	מֶלֶךְ	שְׁלֹמֹה	עָשָׂה	אֶשֶׁר	הָיָה בְּ
of gold	H834	had made	which Solomon	king	of Israel	in the temple
H2091		H6213	H8010	H4428	H3478	H1964
יְהוָה:	דָּבָר	כְּאֵשֶׁר	יְהוָה:			
as the LORD	H834	had said	as the LORD			
H3068		H1696	H3068			

Additional Cross-References

Isaiah 39:6 (References Lord): Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried to Babylon: nothing shall be left, saith the LORD.

2 Kings 20:17 (References Lord): Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the LORD.

Jeremiah 20:5 (Kingdom): Moreover I will deliver all the strength of this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.